



In re the Application of: Kapono D. Carter

Serial No.: 09/046,784

Filed: March 23, 1998

For: METHOD AND APPARATUS FOR SELECTING ATTACHMENTS

Assistant Commissioner for Patents

Box Non-Fee Amendment

Washington, D.C. 20231

Sirs:

Transmitted herewith is an **Amendment and Response** in the above-identified application.

Small entity status of this Application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

XXX Proposed Amendment to the Drawings with Prior Art indicated in red is enclosed.

XXX No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amd		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total Claims	* 23	Minus	** 23	0	X 9	\$ 0	X 18	\$ 0
Indep. Claims	* 5	Minus	*** 5	0	X 39	\$ 0	X 78	\$ 0
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					+ 130	\$ 0	+ 260	\$ 0
Total Add'l Fee						\$ 0	Total Add'l Fee	\$ 0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

XXX The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication, or credit any overpayment, to Deposit Account Number 08-1520. A duplicate of this authorization is enclosed.

Applicant hereby petitions for an extension of time of \_\_\_ month, pursuant to Rule 1.136(a).

A check in the amount of \$\_\_\_ is attached for processing fees under 37 CFR 1.17(a).

A check in the amount of \$\_\_\_ is attached for presentation of additional claim(s).

Respectfully submitted,

HECKER &amp; HARRIMAN

Date: November 3, 1999

J.D. Harriman II  
Reg. No. 31,967

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Suite 2300  
Los Angeles, California 90067  
(310) 286-0377

**CERTIFICATE OF MAILING**

This is to certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on: November 3, 1999.

Signature: Lillian E. Rodriguez

Date 11-3-99



83000.1007/P2975

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#9

In re the Application of

KAPONO D. CARTER

Serial No. 09/046,784

Filed: March 23, 1998

For: METHOD AND APPARATUS FOR  
SELECTING ATTACHMENTS

Examiner: C. DELA TORRE

Group Art Unit: 2773

PROPOSED AMENDMENT TO THE DRAWINGS

Assistant Commissioner for Patents  
Washington, D. C. 20231

Attn: Official Draftsman

Sir:

This is in response to the outstanding Office Action (paper number 6), dated August 3, 1999. In accordance with M.P.E.P. § 608.02(r), Applicant is submitting permanent ink sketches with proposed drawing changes to Figures 2-3 indicated in red ink per M.P.E.P. § 608.02(v). Applicant defers the filing of new formal drawings at this time.

Respectfully submitted,

HECKER & HARRIMAN

Date: 11/3/99

By: [Signature]  
J.D. HARRIMAN II  
Reg. No. 31,967

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1925 Century Park East  
Suite 2300  
Los Angeles, California 90067  
(310) 286-0377

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[Signature]  
Lillian E. Rodriguez

Date: 11-3-99